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Traditional, neglected vegetables of Nepal: Their sustainable utilization for meeting human needs

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Introduction

Nepal is situated on the southern slopes of the central Himalayas and occupies a total area of 147,181 km², corresponding to about 40% of the area of Germany. Nepal's great biodiversity is associated with the country's exceptional diversity of topographic, climatic, and agro-ecological conditions. According to these conditions, Nepal is divided into four main physiographic zones (MFSC/GEF/UNDP, 2002), High Himal (above 5,000 m asl.); High Mountains (3,000-5,000 m asl.) with alpine or subalpine climate; Mid-Hills (1,000-3,000 m asl.) with temperate or subtropical climate, and Lowlands (below 1,000 m asl.) with tropical climate. In Nepal, between 5,800 (HARA AND WILLIAMS, 1979; HARA ET AL., 1978, 1982) and 6,500 species of flowering plants (WCMC, 1994) have been estimated, about 1,500 of which are considered useful (MANANDHAR, 2002). Out of these, 651 species are economically useful including 440 species of wild food plants. About 200 plant species are consumed as vegetables (MANANDHAR, 2002), most of them, however, are regarded underutilized or neglected.

Cultivating and gathering indigenous vegetables for both self-consumption and sale are still very common in Nepal, particularly in remote areas. During food scarcity periods, people from urban and rural communities heavily depend on gathering these vegetables from their natural habitats (MANANDHAR, 1982). The potential of traditional vegetables may help to meet the increasing demands of the growing population, for which Nepal must double its food production in the next 20 years. Increased use of traditional vegetables can contribute to enhance people's health and standard of living as well as the economic and social status of the food producers themselves.

Genetic resources of many traditional vegetables are threatened by genetic erosion. This is mainly due to the (i) expansion of mechanized, intensive agriculture in Nepal; (ii) introduction of exotic vegetable species and improved varieties; (iii) loss and degradation of agricultural and forest land (e.g., caused by infrastructure development, soil erosion, and logging of forests to fulfill the demands of the growing population); (iv) over-exploiting of wild plants (e.g., for food, fuel, or fodder); and (v) poor marketing opportunities for traditional vegetables (MANANDHAR, 1989).

Besides gathering vegetables from the wild, their cultivation in homegardens plays an important role towards household food and nutritional security. In Nepal, homegardens are well established, relatively small agroecosystems within larger farming systems, maintained around or very close to the homestead (SHRESTHA ET AL., 2004). However, research on Nepalese homegardens is still in its beginning, particularly in the context of plant genetic resources conservation. In other parts of the world, many studies on homegardens have revealed that they are highly dynamic, species-rich systems that mimic the multi-layered vegetation structure of natural ecosystems (GESSLER ET AL. 1998; KEHLENBECK AND MAASS, 2006). Homegardens not only provide food, fodder, fuel,

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medicines, spices, construction material and income, but they are living genebanks and a reservoir of plant genetic resources that preserve landraces, cultivars, rare and endangered species as well as species neglected in large-scale agroecosystems (EYZAGUIRRE AND LINARES, 2001). Therefore, homegardens are regarded important for *in situ* conservation of a wide range of plant genetic resources (EYZAGUIRRE AND WATSON, 2002).

In Nepal, efforts to collect and utilize the largely eroding genetic resources of traditional vegetable species have only incipiently started, resulting in a lack of in-depth knowledge. Therefore, this study aimed at contributing to the limited knowledge about traditional vegetables in Nepal by documenting their occurrence and utilization. In addition, their conservation status was assessed.

Materials and Methods

Study sites in five districts of Central and Eastern Nepal (Figure 1) were selected in order to cover the three physiographic zones Lowland, Mid-Hills, and High Mountains (Table 1). Three to five locations per district were chosen and assigned to different levels of urbanization (urban, peri-urban, rural).



Figure 1: Research area in Nepal (for district abbreviations see Table 1).

The districts Rasuwa, Solukhumbu, Makawanpur, and Dolakha were visited once in the years 2001, 2004, 2005, and 2006, respectively, whereas Lalitpur three times in 2005. During these field visits, complete lists of traditional vegetable species were compiled for every location, including site names and altitude (see Appendix). In this study, traditional vegetables are defined as “indigenous or exotic species which, due to long use, have become part of the culture of a community” (KELLER ET AL., 2005). Traditional vegetable species were recorded and specimens collected from natural and semi-natural habitats (referring to forest, shrub land, fallow land, and agriculture field margins) as well as from homegardens, farmers’ fields, and markets. Information about local names, utilization, market value, and seasonal availability was mainly gathered during interviews of elderly farmers and vegetable sellers (especially women), and of local communities by using an unstructured questionnaire. Additional information was gathered by personal observations, market surveys, and literature review. Herbarium specimens were identified and preserved in the National Herbarium and Plant Laboratories (*Index herbariorum* KATH), Department of Plant Resources, Kathmandu, Nepal.

Table 2. Number of traditional vegetable species recorded in five Nepalese districts.

	Rural locations (N=15)	Peri-urban locations (N=2)	Urban locations (N=2)	No location recorded	Total sum
Collected in forests	42	22	12		76
Collected in fallows	19	9	24		52
Collected in shrub lands and field margins	8	5	3		16
Cultivated in homegardens	3	12	17		32
Cultivated in fields	1	2	6		9
Sold in markets	8	11	31		50
Total	70	46	64	4	184

Note: Total no. of species is not equal to the sum of the respective column due to double-counting.

Indigenous knowledge and cultural value

Rural women are often the major players in utilizing wild traditional food plants including vegetables. They hold and maintain the knowledge about gathering locations and seasons, preservation, processing, and culinary uses of such plants. Women were also involved in cultivating and trading traditional vegetables, strengthening most likely their economic status within the families. Some traditional vegetables have a high cultural value in Nepal. Their use is part of the cultural heritage, playing an important role in maintaining customs and traditions. For example, certain *Dioscorea* species are very important for celebrating the religious Hindu festival of 'Maghe Sankranti', starting on the first day of the Nepali month of 'Magh' (January). On this day, tubers of *Dioscorea* species are boiled, fried, and eaten, causing a high market demand. Respondents reported that mostly rural men collected these tubers from natural vegetation and sold them in urban and peri-urban markets. The main season for collecting traditional vegetables was said to be from May to July (see Appendix). For self-consumption as well as sale in the dry season (February to April), some traditional vegetables like *Dendrocalamus* spp. shoots and certain leafy vegetables were preserved. Both wild and cultivated traditional vegetables were said to play an important role as emergency food during times of scarcity.

Loss of traditional vegetable diversity

Despite their importance for subsistence, income generation, and culture, the use of traditional vegetables is declining at an alarming rate in all areas of Nepal, combined with genetic and cultural erosion (pers. obs.). This occurs particularly in easily accessible regions, where commercialisation of the production is possible. Only few traditional vegetables such as *Fagopyrum esculentum*, *F. tartaricum*, *Amaranthus caudatus*, and *A. lividus* were still cultivated at field-scale in the districts surveyed (see Appendix) due to their high market value. Cultivation of exotic vegetables for subsistence and sale increases more and more at the expense of traditional ones, partly promoted by development programmes (SHRESTHA ET AL., 2004). These projects mostly did not consider the disadvantages of exotic vegetables, e.g., the high need of external inputs for successful cultivation or the often rather low nutritional value. However, many Nepalese farmers including those of the districts surveyed already prefer to grow exotic vegetables due to their high market demand.

According to the respondents, the availability of wild traditional vegetables has also declined drastically, e.g., because of land-use and habitat change, excessive collection from natural habitats, climate change causing more frequent droughts and fires, and deforestation. In the research area, species such as *Dryopteris cochleata*, *Polygonum molle*, *Asparagus racemosus*, and *Rheum australe* were considered to be endangered because they have a high demand at markets, but are mostly (and often excessively) gathered from their natural habitats. For many wild species, rural farmers depend on volunteer plants for gathering during the rainy season

instead of making deliberate efforts to cultivate them permanently as vegetables in their fields or homegardens. The disappearance of traditional vegetables in some areas may also be a consequence of the introduction of improved agricultural techniques, in which many traditional vegetables are treated as weeds.

Conclusions and Recommendations

Vegetables are a significant component of the Nepalese diet, and traditional ones are still important, although they have mostly been neglected in research and development. To avoid or at least minimize the impending genetic and cultural erosion concerning traditional and neglected vegetables, their germplasm should intensively be collected and conserved on-farm as well as in genebanks. The related indigenous knowledge urgently needs to be documented for serving future generations. The cultivation methods of these vegetables, for example in homegardens, should be studied and improved. Their nutritional value needs to be analyzed and recognized. In addition, their utilization should be promoted to improve livelihoods in rural and urban Nepal.

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